

## **COMPREHENSIVE PLAN TEAM**

## MEETING AGENDA Monday, June 11, 2018 3:00 PM Conference Room

- 1. Update on Transportation Chapter first draft due date
- 2. Discuss Parks and Recreation Chapter Updates from 4/9 mtg
- 3. Review Parks and Recreation Map
- 4. Review Natural Resources and Environment Chapter Water Resources Section (to page 31) for updates
- 5. Next Meeting Date:
  Monday, July 2, 2018 in the Supervisor's Conference Room